



**STATE OF NEVADA
EXECUTIVE CHAMBER
One Hundred One North Carson Street
Carson City, Nevada 89701**

KENNY C. GUINN
Governor

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AGENDA

Governor's Commission on Medical Education, Research and Training

Date and Time of Meeting: **February 23, 2006**
9:00 a.m. to 1:00 p.m.
Place of Meeting: **Grant Sawyer State Office Building**
555 East Washington Avenue, Suite 5100
Las Vegas, Nevada 89101

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|---|--------------------|
| 1) Mission Statement Review and Finalization | 9:00-9:45 |
| • Sub-committee working groups formation | |
| 2) Presentation by Health and Human Services plus Q&A | 9:45-10:30 |
| 3) Presentation by Interim Legislative Committee on Healthcare plus Q&A | 10:30-11:15 |
| 4) Presentation by UNSOM plus Q&A | 11:15-12:45 |
| 5) Discuss topics/presentations to cover at the next meeting | 12:45-12:55 |
| 6) Closing remarks | 12:55-1:00 |

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Alice Lewis, Governor's Office, 555 East Washington Avenue, Las Vegas, Nevada, telephone (702) 486-2500, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Capitol Building, 101 North Carson Street and the Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the Grant Sawyer State Office Building, 555 East Washington Avenue.